

# 2025-2026 Northwood-Kensett Master Class Schedule

|               |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
|---------------|---|--------------------------------------------------------------------|---------------------------------|----------------------------------|-----------------------------|----------------------------|-------------------------------|----------------------|------------------------|--|--|--|--|
|               | 0 | 1                                                                  | 2                               | 3                                | 4                           | 5                          | 6                             | 7                    | 8                      |  |  |  |  |
|               |   | 8:30-9:15                                                          | 9:18-10:03                      | 10:06-10:52                      | 10:55-11:42 (HS)            | 12:10-12:57 ( A & B )      | 1:00-1:47                     | 1:50-2:37            | 2:40-3:27              |  |  |  |  |
|               |   |                                                                    |                                 |                                  | 11:20-12:07 (MS)            | 11:45-12:32 ( C )          | Senior Art Portfolio          | Senior Art Portfolio | Senior Art Portfolio   |  |  |  |  |
| Abbas         |   | Elementary                                                         |                                 | Prep                             | MS Art                      | Yearbook                   | Drawing I                     | Ceramics I           | Painting               |  |  |  |  |
| Rm. 5         |   |                                                                    |                                 |                                  |                             |                            | Drawing II                    | Ceramics II          | Printmaking/Paper Arts |  |  |  |  |
| Alverio-Kapka |   | 5th Band                                                           | Band Lessons                    | 7/8 Band/6th Band                | Band Lessons                | HS Band                    | Band Lessons                  |                      |                        |  |  |  |  |
| Rm. 2         |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| Amundson      |   | Intro to FACS                                                      | Intro to FACS                   | Foods 1                          | MS FACS                     | Viking Café                | Child Development             | Prep                 |                        |  |  |  |  |
| Rm. 14        |   |                                                                    |                                 | Foods 2                          |                             |                            | Child Care                    |                      |                        |  |  |  |  |
| Butler        |   | English 10                                                         | Eng. 12                         | Books to Movies: Children’s Lit. | English 10                  | L.A. 8                     | Prep                          | Eng. 12              | 8th Basecamp 1-3-5     |  |  |  |  |
| Rm. 17        |   |                                                                    |                                 | Horror, Mystery, SciFi, Fantasy  |                             |                            |                               |                      | 8th Basecamp 2-4-6     |  |  |  |  |
| Cronbaugh     |   | 6th PE 1-3-5                                                       | 6th PE 1-3-5                    | Health & Daily Living            | Elementary                  |                            |                               |                      |                        |  |  |  |  |
| Gym/Rm. 12    |   | 7th PE 2-4-6                                                       | 7th PE 2-4-6                    | Health & Prevention              |                             |                            |                               |                      |                        |  |  |  |  |
| Davidson      |   | Intro to Business                                                  | Bus. Management                 | Personal Finance                 | MS Doc. Proc.               | Computer Programming       | CCE Human Relations           | Prep                 | Accounting I/II        |  |  |  |  |
| Rm. 9         |   | Computer Applications                                              | Sports Mgmt./Marketing          | Computer Programming             |                             | Personal Finance           | CCE Intro to Entrepreneurship |                      |                        |  |  |  |  |
| DeArmoun      |   | Current Events                                                     | Social Studies 8                | Economics                        | World History               | Prep                       | Social Studies 8              | World History        | Government             |  |  |  |  |
| Rm. 22        |   | The 1980’s                                                         |                                 | Government                       |                             |                            |                               |                      | Economics              |  |  |  |  |
| Einertson     |   | Math 8                                                             | Pre-Algebra                     | Algebra 1                        | Algebra 1                   | Math 8                     | Math 6                        | Math 6               | Prep                   |  |  |  |  |
| Rm. 13        |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| Hansen        |   | Counseling Office Hours                                            |                                 |                                  | MS Life Skills              | Counseling Office Hours    |                               |                      | CCE Comp. 1            |  |  |  |  |
| Rm. 12        |   |                                                                    |                                 |                                  |                             |                            |                               |                      | CCE Comp. 2            |  |  |  |  |
| Hartman       |   | Woods 1                                                            | Drafting & Mfg. 1               | Construction                     | Prep                        |                            |                               |                      |                        |  |  |  |  |
| Rm. 26        |   | Woods 2                                                            | Drafting & Mfg. 2               |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| Hengesteg     |   | American History                                                   | American History                | Prep                             | Psychology                  | Social Studies 6           | Social Studies 7              | Social Studies 7     | Social Studies 6       |  |  |  |  |
| Rm. 21        |   |                                                                    |                                 |                                  | Sociology                   |                            |                               |                      |                        |  |  |  |  |
| S. Hunt       |   | Advanced Math                                                      | Math 7                          | Geometry                         | General Business Math       | Geometry                   | Math 7                        | Algebra 2            | Prep                   |  |  |  |  |
| Rm. 23        |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| T. Hunt       |   | 1-3-5 Athletic Enhancement                                         | 1-3-5 Athletic Enhancement      | 1-3-5 Athletic Enhancement       | 1-3-5 Athletic Enhancement  | 1-3-5 Athletic Enhancement | A.D.                          | Prep                 | 8th PE 1-3-5           |  |  |  |  |
| Gym           |   | 2-4-6 P.E.                                                         | 2-4-6 P.E.                      | 2-4-6 P.E.                       | 2-4-6 P.E.                  | 2-4-6 P.E.                 |                               |                      | 8th PE 2-4-6           |  |  |  |  |
| Johnson       |   | Reading 7                                                          | Reading 8                       | MS Interventions                 | Prep                        | L.A. 7                     | Reading 8                     | Reading 7            | L.A. 7                 |  |  |  |  |
| Rm. 27        |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| Maroo         |   | Spanish 3                                                          | Spanish 4                       | Prep                             | MS Spanish                  | Spanish 1                  | Spanish 2                     | Spanish 1            | Spanish 2              |  |  |  |  |
| Rm. 15        |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| Martin        |   | Ecology                                                            | Biology                         | Prep                             | Physics                     | Biology                    | Science 9                     | Science 9            | Anatomy/Physiology     |  |  |  |  |
| Rm. 19        |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| Miller        |   | Prep                                                               | 7th Basecamp 1-3-5              | Farm to Table                    | Ag. Production & Processing | Lunch Duty                 | Farm Management               | Farm to Market 1     | Ag. Mechanics          |  |  |  |  |
| Rm. 25        |   |                                                                    | 6th Basecamp 2-4-6              | Horticulture                     |                             |                            |                               | Farm to Market 2     |                        |  |  |  |  |
| Mix           |   | HS Chorus                                                          | Prep                            | 6th Chorus / 7/8 Chorus          | Elementary                  |                            |                               |                      |                        |  |  |  |  |
| Rm. 1         |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| L. Patterson  |   | Science 6                                                          | Science 6                       | MS Interventions                 | Prep                        | Language Arts 6            |                               | Language Arts 6      |                        |  |  |  |  |
| Rm. 28        |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| Samson        |   | Science 8                                                          | Prep                            | Chemistry                        | MS Tech                     | Science 7                  | Chemistry                     | Science 8            | Science 7              |  |  |  |  |
| Rm. 18        |   |                                                                    |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |
| Tabbert       |   | 7th Basecamp 1-3-5                                                 | English 11                      | Short Stories                    | Prep                        | English 11                 | English 9                     | L.A. 8               | English 9              |  |  |  |  |
| Rm. 16        |   | 6th Basecamp 2-4-6                                                 |                                 | Myths, Legends, and Tolkein      |                             |                            |                               |                      |                        |  |  |  |  |
| Study Halls   |   |                                                                    | HS Study Halls S1=#471, S2=#472 | 7/8 General Music                |                             |                            |                               |                      |                        |  |  |  |  |
|               |   | A Lunch: 10:55-11:17 / B Lunch: 11:45-12:07 / C Lunch: 12:35-12:57 |                                 |                                  |                             |                            |                               |                      |                        |  |  |  |  |